|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **NUTRITION SITE** | | **Elkin (Surry County)** | | | **DATE** | | | Wednesday **8/5/15** | | | |
|  | | | | | | | | | | | |
| **CONGREGATE** | | |  | Menu Items | | Portion Size | Pack Temp | | Del Temp | Serve  Temp | Utensils |
| Rec’d By |  | |  | |  |  | |  |  |  |
| Arrived |  | |  | |  |  | |  |  |  |
| Depart |  | |  | |  |  | |  |  |  |
| Prod End |  | |  | |  |  | |  |  |  |
| Packed By |  | |  | |  |  | |  |  |  |
| Serving Time |  | |  | |  |  | |  |  |  |
| Meal Count |  | |  | |  |  | |  |  |  |
|  |  | |  | |  |  |  |
| **NEXT DAY ORDER** | | | |  |  | | | | | | |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **HOME DELIVERY** | |  | Menu Items | Portion Size | Pack Temp | Del Temp | Serve  Temp | Utensils |
| Rec’d By |  |  |  |  |  |  |  |
| Arrived |  |  |  |  |  |  |  |
| Depart |  |  |  |  |  |  |  |
| Prod End |  |  |  |  |  |  |  |
| Packed By |  |  |  |  |  |  |  |
| Serving Time |  |  |  |  |  |  |  |
| Meal Count |  |  |  |  |  |  |  |

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| --- | --- | --- | --- | --- | --- |
| Route Name | Ordered | Rec’d |  | **NEXT DAY ORDER** | |
| Route Name | Meals |
| 716 (Elkin) |  |  | 716 (Elkin) |  |
| PP (Private Pay) |  |  | PP (Private Pay) |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **TOTAL** |  |  | **TOTAL** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **FROZEN MEALS** | | | |
| Route Name | Ordered | Rec’d | **Next Day Order** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| **Total** |  |  |  |

|  |  |  |
| --- | --- | --- |
| **SHELF MEALS** | | |
| Ordered | Rec’d | **Next Day Order** |
|  |  |  |

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| --- |
| *Special Instructions* |
|  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Meal Evaluation** | | | |
| Excellent | Good | Fair | Poor |
|  |  |  |  |